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From

The District Education Officer,
UT, Chandigarh

To

The Director School Education,
Chandigarh Administration.


Memo No. DEO/UT/PA/2023/ 33085-86
Dated Chandigarh, the 12/12/23

Subject Request for extension in Provisional recognition.

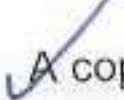
Please refer the subject cited above.

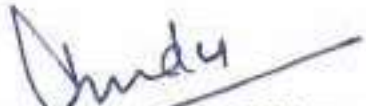
Find enclosed herewith the request (in original) received from the Principal, Sri Guru Harkrishan Model School, Sector-38D, Chandigarh regarding extension of recognition for your information and necessary action please.

DA/As above


District Education Officer
UT, Chandigarh

CC:

 A copy is forwarded to the Principal, Sri Guru Harkrishan Model School, Sector-38D, Chandigarh w.r.t. letter no. 096/29.11.2023 for information please.


District Education Officer
UT, Chandigarh

Final submission

Ref. No. SGHMS/DEO/2023-24/096

Dated: 29-11-2023

To

The District Education Officer,
District Education Office,
Chandigarh Administration
Sector – 19, Chandigarh.

Subject: Application for Extension of Recognition under RTE Act 2009.

Respected Madam

Please find enclosed the application for Extension of Recognition under RTE Act 2009 completed and signed with Annexures No. I to XVIII. You are requested to process our request and issue extension of recognition letter.

Regards

Harpreet Kaur
Principal
PRINCIPAL

Sri Guru Harkrishan Model School
Sector - 38 D, Chandigarh

Enclosed:

1. Annexures I to XVIII

Ka
29/11/23

Application
Renewal of Recognition under RTE

**Sri Guru Harkrishan Model School
Sector 38-D, Chandigarh - 160036**

Phone(s): 0172-4625673, 2691673

E-mail: sghms38@gmail.com

Website: www.sghms.com



SRI GURU HARKRISHAN MODEL SCHOOL

Sector 38-D, Chandigarh

English Medium - Senior Secondary - Co-Educational

Recognised & Affiliated to CBSE, Delhi

(Affiliation No. 2630042 School No. 23031)

Ref. No. SGHMS/DEO/2023-24/096

Dated: 29-11-2023

To

The District Education Officer,
District Education Office,
Chandigarh Administration
Sector – 19, Chandigarh.

Subject: Application for Extension of Recognition under RTE Act 2009.

Respected Madam

Please find enclosed the application for Extension of Recognition under RTE Act 2009 completed and signed with Annexures No. I to XVIII. You are requested to process our request and issue extension of recognition letter.

Regards

Harpreet Kaur
Principal

PRINCIPAL

Sri Guru Harkrishan Model School

Sector - 38 D, Chandigarh

Enclosed:

1. Annexures I to XVIII

FORM I

**SELF DECLARATION CUM APPLICATION
FOR GRANT OF RECOGNITION OF SCHOOL**

[See sub – rule (1) of Rule 15]

To

The District Education Officer,
District Education Office,
U.T., Chandigarh
Sector – 19, Chandigarh.

Sir/Madam,

I forward herewith with a self-declaration regarding compliance with the norms and standards specified in the Schedule of the Right of Children to Free and Compulsory Education Act, 2009 and an application in the proforma for the grant of recognition to **SRI GURU HARKRISHAN MODEL SCHOOL, SECTOR-38 D, CHANDIGARH** with effect from the commencement of the school year **2023**.

Yours faithfully,

Enclosure:

Place: Chandigarh

Date: 29 - Nov - 2023


CEO
Chairman of Managing
Committee / Manager

A. School Details

1.	Name of School	SRI GURU HARKRISHAN MODEL SCHOOL
2.	Academic Session	2023-2024
3.	District	Chandigarh
4.	Postal Address	Sector-38 D, Chandigarh – 160036
5.	Village / City	Chandigarh
6.	Tehsil	Chandigarh
7.	Pin code	160036
8.	Phone No. with S.T.D. Code	0172-2691673, 4625673
9.	Fax No.	0172-2691673
10.	E-mail address, if any	sghms38@gmail.com
11.	Nearest Police station	Police Station, Sector 39 D, Chandigarh - 160036

B. General Information

1.	Year of Foundation of School	1974
2.	Date of First Opening of School	01/03/1989 (Present Building)
3.	Name of Trust / Society / Managing Committee	Sri Guru Harkrishan Educational Society (Regd.)
4.	Whether Trust / Society / Managing Committee is registered	Yes
5.	Period up to which Registration of Trust / Society / Managing Committee is valid.	Permanent. Registration No. 1111 of 1983 Registrar of Societies Chandigarh (Annexure - I)
6.	Whether there is a proof of non-proprietary character of the Trust / Society / Managing Committee supported by the list of Members with their address on an affidavit in copy.	Yes Certified copy of list of members (Annexure - II) Minority Status Certificate by National Commission for Minority Educational Institutions (NCMEI), Govt. of India. (Annexure - III)



7. Name official address of the Manager/President/Chairman of the School			
	Name	S. Harjeet Singh	
	Designation	Chief Executive Officer (C.E.O.)	
	Address	Sri Guru Harkrishan Model School Sector – 38 D, Chandigarh	
	Phone	(+91)-(172)-4625673, 2691673	
8 Total Income and Expenditure during last 3 years surplus/deficit. –			
	Year	Income (in Rs.)	Expenditure (in Rs.)
	2021-2022	57459309.92	56790445.22
	2022-2023	56318694.04	55221242.87
	2023-2024	72741136.27	70070647.93
			Surplus/deficit (in Rs.)
			668864.70
			1097451.17
			2670488.34

C. Nature and area of School

1.	Medium of Instruction	English
2.	Type of School (Specify entry & exit classes)	Senior Secondary Nursery – XII
3.	If aided, the name of agency and percentage of aid	NA
4.	If School Recognized	Yes, Permanently Recognized
5.	If so, by which authority • Recognition number	Education Department, U.T., Chandigarh No. DPI-UT-A2-24(10)93 Dated: 23 rd Jan, 1996 (Annexure - IV) As per RTE Act No. DPI-UT-A4-24(10)93 Dated: 14 th Jan, 2015 (Annexure - V) No. DSE-UT-A4-24(10)93 Dated: 12 th April, 2018 (Annexure - VI)
6.	Does the school have its own building or is it running in a rented building.	Own Building
7.	Whether the school building or other structures or the grounds are used only for the Purpose of education and skill development?	Yes
8.	Total area of the school	49,797.536 sq. ft. (4628.02379 sq.mt.)
9.	Built in area of the school	24,768 sq. ft. (2301.85874 sq.mt.)



D. Enrollment Status

	Class	No. of Sections	No. of Students
1.	Pre-Primary	6	145
2.	I-V	10	330
3.	VI-VIII	6	207

E. Infrastructure Details and Sanitary Conditions:

	Room	Numbers	Average Size
1.	Classroom	30	24 ft x 15 ft
2.	Office room-cum-Store Room-cum-Headmaster Room	4	Size : (24 ft x 15 ft) Principal Office, Reception Size : (12 ft x 15 ft) Admin Office, Vice Principal
3.	Kitchen - Cum – Store	1	14 ft x 9 ft

F. Other Facilities

1.	Whether all facilities have barrier free access	Yes
2.	Teaching Learning Material	Appropriate Material Available
3.	Sports & Play equipment	Appropriate Equipment Available
4.	Facility books in Library <ul style="list-style-type: none"> • Books (No. of Books) • Periodical • Newspapers 	10500 10 7
5.	Type and number of drinking water facility	Water Coolers with RO Systems. 23 taps
6.	Sanitary Conditions	
	i. Type of W.C. and Urinals	Indian and English Type
	ii. Number of Urinals / Lavatories separately for Boys	20/16
	iii. Number of Urinals / Lavatories separately for Girls	0/19

G. Particulars of Teaching Staff

1.	Teaching in Primary / Upper Primary exclusively (details of each teacher separately)	(Annexure - VII)
2.	Teaching in Both Elementary and Secondary (details of each teacher separately)	
3.	Head Teacher	



H. Curriculum and Syllabus

1.	Details of curriculum & syllabus followed in each class (up to VIII).	As prescribed by NCERT and CBSE.
2.	System of Pupil Assessment	Internal Assessment
3.	Whether pupils of the school are required to take any Board up to class 8?	No

- I. Certified that the school has also submitted information in this data capture format of the District Information System of Education with this application.
- J. Certified that the school is open to inspection by any officer authorized by the appropriate authority;
- K. Certified that the school undertakes to furnish such reports and information as may be required by the District Education Officer from time to time and complies with such instructions of the appropriate authority or the District Education Officer as may be issued to secure the continued fulfillment of the condition of recognition or the removal of deficiencies in working of the school;
- L. Certified that records of the school pertinent to the implementation of this Act shall be open to inspection by any officer authorized by the District Education Officer or appropriate authority at any time, and the school shall furnish all such information as may be necessary to enable the Central Government or the Local Body or the Administration to discharge its or his obligations to Parliament / Panchayat / Municipal Corporation as the case may be.

Sd. /-

Place : Chandigarh

[Signature]
Chairman/Manager.
Managing Committee
Sri Guru Harkrishan Model School
Sector 38 D, Chandigarh



Additional Checklist

1.	Land Allotment, Building Completion Occupation Certificate	Annexure - VIII
2.	Managing Committee	Minority School, Annexure - II
3.	Staff	Annexure - VII
4.	Maintaining Accounts, Service Book & Contract	Yes, as per rules
5.	Salary	as per management rules
6.	E.P.F. Facility	Yes, available
7.	Reserve Fund	Annexure - IX
8.	Fee Hike	Annexure - X
9.	Maintaining of Notice Board	Yes
10.	Exercise Note Books	provided free of cost
11.	Text Books / Uniforms	provided free of cost
12.	Admission Form	provided free of cost
13.	Admission Withdrawal Register	maintained as per rules
14.	Enrolments	as per norms
15.	Economically Weaker Section	Not Applicable, voluntarily admitted
16.	School Building	Annexure - XI
17.	Staff Room	Yes
18.	Sick Room	Yes
19.	Separate Toilets	Annexure - XII
20.	Drinking Water Facility	Annexure - XIII
21.	Laboratories	Annexure - XIV
22.	Library	Annexure - XV
23.	Play Ground	Annexure - XVI
24.	Canteen/Tuck Shop	No Canteen/No Tuck Shop
25.	Fire Safety	Annexure - XVII
26.	Transportation	Annexure - XVIII

