

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI GURU HARKRISHAN MODEL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2630042
3	SCHOOL CODE (IF APPLICABLE)	23031
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-38 D CHANDIGARH, CHANDIGARH, CHANDIGARH - 160036
5	PRINCIPAL NAME	HARPREET KAUR
6	PRINCIPAL QUALIFICATION	M.Sc., M.A., B.Ed.,PhD
7	SCHOOL EMAIL ID	sghms38@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01722691673

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://sghms.com/mandatory-disclosure/affiliation-certificate1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sghms.com/mandatory-disclosure/society-trust-certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sghms.com/mandatory-disclosure/no-objection-certificate2.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sghms.com/mandatory-disclosure/recognition-certificate2.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://sghms.com/mandatory-disclosure/structure-stability-certificate2.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sghms.com/mandatory-disclosure/fire-safety-certificate2.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://sghms.com/mandatory-disclosure/self-certificate-form.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sghms.com/mandatory-disclosure/drinking-water-certificate2.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sghms.com/mandatory-disclosure/fee-structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://sghms.com/mandatory-disclosure/academic-calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sghms.com/mandatory-disclosure/school-management-committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sghms.com/mandatory-disclosure/parent-teacher.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://sghms.com/mandatory-disclosure/result-last3-year.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	HARPREET KAUR
2	TOTAL NO. OF TEACHERS	45
	PGT	6
	TGT	16
	PRT	22
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Akashdeep Kaur (RCI No. A96611) Ms. Talwinder Kaur (RCI No. A96210)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	School Counsellor - Ms. Gursimran Kaur Wellness Teacher - Ms. Amandeep Kaur

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	83	76	91.57	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	79	78	98.73	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4654
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 34
3	NO. AND SIZE OF LABORATORIES INCLUDING	5 & 47

	COMPUTER LABS (IN SQ MTR)	
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=5JtX6S2BjoM